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RESPONSE UNDER 37 C.F.R. § 1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP 2626

In re Application of:

Yukio MURATA

Application No.: 09/433,741

Filed: November 4, 1999

For: CONTROL METHOD FOR DOCUMENT  
SCANNING DEVICE

Docket No. 03560.002492

Examiner: N. Worku

Group Art Unit: 2626

Date: October 27, 2003

**RECEIVED**

OCT 30 2003

Technology Center 2600

**MAIL STOP AF**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment After Final Rejection in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	36	MINUS	36	0	x \$ 9 \$18	\$ 0.00
INDEP. CLAIMS	8	MINUS	8	= 0	x \$43 \$86	\$ 0.00
Fee for Multiple Dependent claims \$145°/\$290						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						\$ 0.00

°Verified Statement claiming small entity status is enclosed, if not filed previously.

- A check in the amount of \$ \_\_\_\_\_ is enclosed.
- Charge \$ \_\_\_ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- Any prior general authorization to charge an issue fee under 37 C.F.R. § 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§ 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.

  

- A check in the amount of \$ \_\_\_\_\_ to cover the Extension fee for response within one month is enclosed.
- A check in the amount of \$ \_\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.
- Applicant's undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our below-listed address.

Respectfully submitted,



\_\_\_\_\_  
Attorney for Applicant  
Lawrence A. Stahl  
Registration No. 30,110

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